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The Bible primer

London

[18--]

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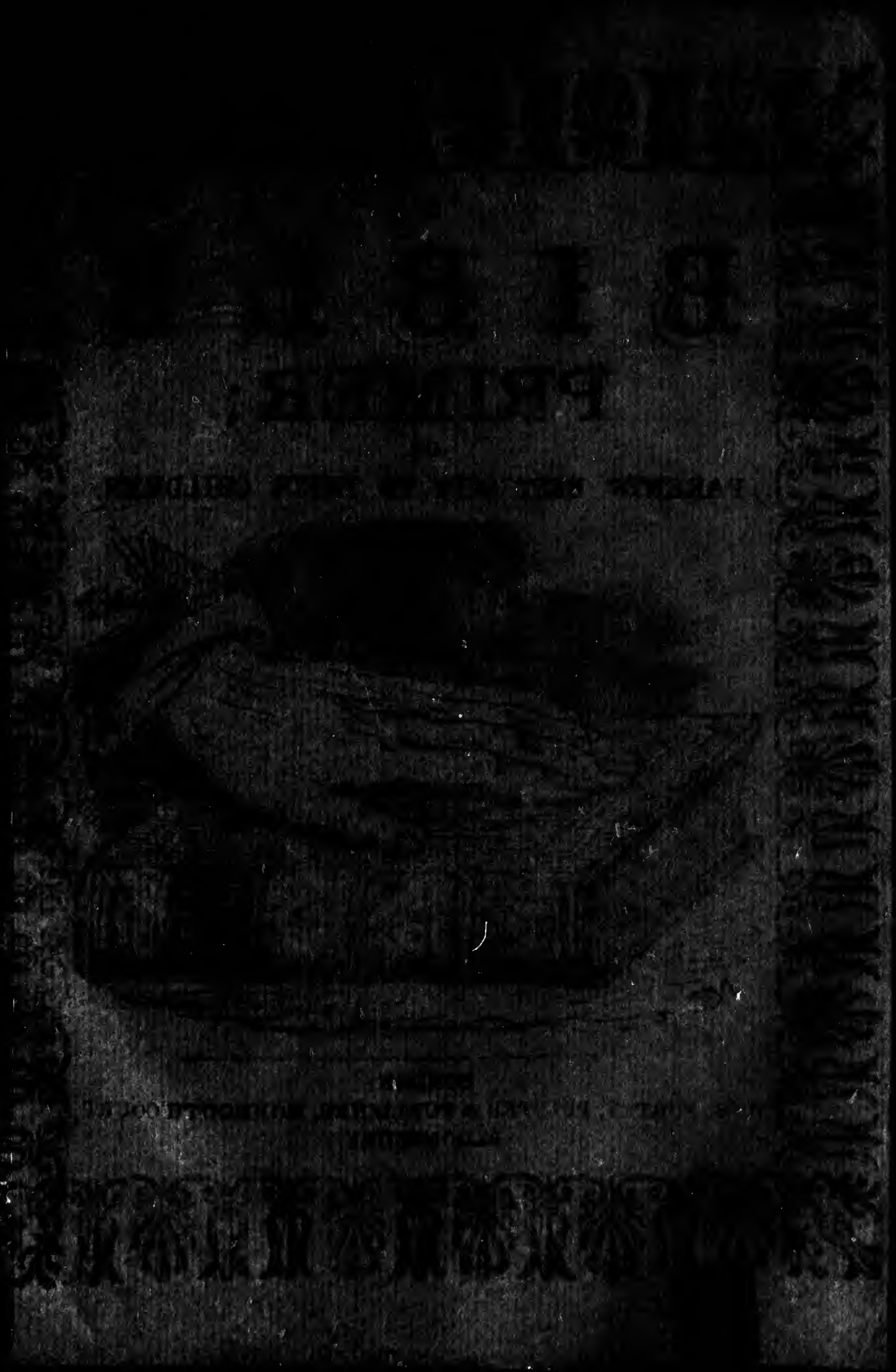
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THE
B I B L E
PRIMER;

OR,
PARENTS' BEST GIFT TO THEIR CHILDREN.



LONDON:
W. S. FORTEY, PRINTER & PUBLISHER, MONMOUTH COURT,
BLOOMSBURY.



THE BIBLE PRIMER

OR,
PARENTS' BEST GIFT TO THEIR CHILDREN.



A

stands for Abraham,
He was very good,
His only son Isaac,
He offered to God.

B

stands for Bethlehem,
Where Jesus was born,
Was afterwards crucified,
And crowned with thorns.

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C stands for Canaan,
Which flows with milk and
honey,
We can purchase the
heavenly one,
Without any money.

D stands for David,
A shepherd he was,
Though a tender of sheep,
He was a great man of
God.

E stands for Elisha,
Who by children was
mocked,
Bears tore them to pieces,
'Twas the judgment of
God.

F stands for Festus,
Who to please the Jews,
Sat in judgment on Paul,
To hear him accus'd.

G stands for Gabriel,
Glad tidings did bring.
All the shepherds praised
God,
When the babe they had
seen.

H stands for Haman,
Who on a gallows was
hanged,
Because he sought to de-
stroy
All the Jews in the land.

I stands for Isaiah,
In his writings complained
To the princes concerning
Their ill gotten gains.

J stands for Judas,
"Hail master," he said.
And with a false kiss,
Our Saviour betrayed

K stands for Koathites,
The men that were
choosed,
To attend to the shew
bread,
That on the Sabbath was
used.

L stands for Lot,
Who found favour with
God,
But his wife was not faith-
ful,
She was turned into salt

M stands for Moses,
A servant of God,
Who divided the seas,
by lifting his rod.

N stands for Nehemiah,
Who sat down and
mourned,
When he heard that the
gates
Of Jerusalem were burned

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O

stands for Omri,
He was a wicked king,
And by his bad deeds,
Caused Israel to sin.

P

stands for Pharaoh,
A great man he,
He hanged his chief baker,
But his outter set free.

Q

stands for quarrels,
Which God does despise,
Either in girls
Or little boys.

R

stands for Rebekka,
Who drew water at the
well,
And afterwards with Isaac
Did faithfully dwell.

S

stands for Solomon,
He was Israel's king,
He shewed his great wis-
dom,
By the two children.

T

stands for Thomas,
Who would not believe,
Till the prints of the nails
In our Saviour's hands
seen.

U

stands for Uriah,
Who in battle was slain
By David, who could not
From passion refrain.

V

stands for virgins,
The five that were wise,
Who had the lamps trim-
med,
When the bridegroom
arrived.

W

stands for Widow,
Who was very good,
Fourscore and four
years,
She prayed to her God.

X

stands for the X command-
ments,
Which teach us to love
Mankind here below,
And Jehovah above.

Y

stands for young man,
Who to his Lord said,
"All the commandments
I've kept,
What lacketh I yet."

Z

stands for Zion,
May we all it explore.
On it cast our anchors.
To rest evermore.

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The Lord's Prayer.

Our Father, which art in Heaven, hallowed by thy name. Thy kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Evening Hymn.

Blessed be God for keeping me this day past in health and safety. God forgive me my sins, and give me grace to do so more; God give me faith in Christ, and salvation by him. God bless me, and keep my father and mother, and all my friends, this night, and for ever, through Jesus Christ. Amen.



Grace before Meat.

Always before we taste our food,
Which God in mercy gives,
We should thank God—the source
of good,
Who feeds each thing that lives.
To Him who gives us daily bread,
O may we grateful prove;
And ne'er forget when we are fed,
His goodness and his love.



Grace after Meat.

Since we have eaten food,
Our bodies to sustain,
We will thank thee, O source
of good,
And bless thy name again.
That God who made us all,
Provides all we need;
The little birds, when hungry, call
On Him, and they are fed.
What'er may be our lot,
We daily share his love,
His blessings should not be forgot,
But we should grateful prove.

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The Ten Commandments.

I.—Thou shalt have none other God's but me.

II.—Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the waters under the earth. Thou shalt not bow down to them, nor worship them: for I, the Lord thy God, am a jealous God, and visit the sins of the father upon the children, unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me and keep my commandments.

III.—Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless, that taketh his name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son and thy daughter; thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates, for in six days the Lord made heaven and earth, the sea and

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all that in them is, and rested on the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

V.—Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI.—Thou shalt do no murder.

VII.—Thou shalt not commit adultery.

VII.—Thou shalt not steal.

IX.—Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, or any thing that is his



THE MEETING OF JOSEPH AND HIS FATHER.

My good child, walk not in thine own way, but in the ways of the Lord.

Spend your time well, and God will bless you, he will love you, and do you good.

I will not play with them that do evil; for if I do, the Lord will not love me.

I will love thee, O Lord; for thou hast made me, and art kind to me in all things.

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PENCE TABLE.

Twenty pence are one and eight pence
Wash your face and comb your hair,
Thirty pence are two and sixpence,
Every day to School repair.
Forty pence are three and four pence,
Learn to read while you are young,
Fifty pence are four and two pence,
Never use a lying tongue
Sixty pence are five shillings,
Honour both your father and mother.
Seventy pence are five and ten pence
Love your sister and your brother.
Eighty pence are six and eight pence,
Mind what you are taught at school,
Ninety pence are seven and six pence,
Never call your brother a fool.

Hundred pence are eight and four pence,
Never learn to cheat or swear.
Hundred and ten pence are nine and two pence,
With bad companions take no share,
Hundred and twenty pence are ten shillings,
Learn to be both meek and mild.
Hundred and thirty pence are ten and tenpence,
God never loves a wicked child.
Hundred and forty pence are eleven and eight pence,
Learn this table at your school.
Hundred and forty four pence are twelve shillings,
Never forget the golden rule.

FORTEY, Steam Printer, Monmouth Court, Bloomsbury.



LONDON:

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Warehouse, 2 & 3, Monmouth Court, Bloomsbury, W.C.